Plat Book 2
Page 86

DEDICATION
STATE OF FLORIDA
COUNTY OF WALTON

KNOW ALL MEN BY THESE PRESENTS THAT ARMED FORCES DEVELOPMENT, INCORPORATED, A CORPORATION ORGANIZED AND EXISTING IN THE STATE OF FLORIDA, THE OWNERS OF THE LAND SHOWN ON THIS PLAT, DOES HEREBY SUBDIVIDE THE PROPERTY AS SHOWN AND DEDICATES TO PUBLIC USE ALL STREETS, ROADS AND OTHER PLACES AS SHOWN HEREON, RESERVING TO ITSELF OR ASSIGNS ALL RIGHTS OF REVERSION SHOULD IT BE VACATED IN ACCORDANCE WITH LAW.

IN WITNESS WHEREOF ARMED FORCES DEVELOPMENT, INCORPORATED HAS CAUSED THIS PLAT TO BE SIGNED BY ITS PRESIDENT, ATTESTED BY ITS SECRETARY AND AFFIXED ITS CORPORATE SEAL THIS 21ST DAY OF FEBRUARY, 1956.

WITNESSES:

SIGNED _____

_____

ARMED FORCES DEVELOPMENT, INCORPORATED

R. B. BOELTCHER, JR.
PRESIDENT

SIGNED JOHN B. MAYS, JR.
SECRETARY

ACKNOWLEDGEMENT
STATE OF ALABAMA
COUNTY OF MONTGOMERY

BEFORE ME PERSONALLY APPEARED R. B. BOELTCHER, JR. AND JOHN B. MAYS, JR., KNOWN TO ME, TO BE PRESIDENT AND SECRETARY RESPECTIVELY OF ARMED FORCES DEVELOPMENT, INCORPORATED, AND ACKNOWLEDGED THAT THEY DID EXECUTE THE FOREGOING DEDICATION FOR THE USES AND PURPOSES SET FORTH THEREIN.

GIVEN UNDER MY HAND AND SEAL THIS 21ST DAY OF FEB., 1956.

SIGNED Mary J. Avery
NOTARY PUBLIC
STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES 26 JAN., 1960.

APPROVAL OF COUNTY COMMISSIONERS

THIS CERTIFIES THAT THIS PLAT WAS PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF WALTON COUNTY, FLORIDA AND WAS APPROVED BY THEM FOR RECORD THIS 13TH DAY OF MARCH, 1956.

SIGNED BY

J. D. Gibson — CHAIRMAN
Ley Burgess — MEMBER
E. M. McLeod — MEMBER
O. O. Thompson — MEMBER
H. A. Bradford — MEMBER

REF:
COUNTY COMMISSIONERS' MINUTES
VOL. 18 - PAGE 40.

FILING CERTIFICATE

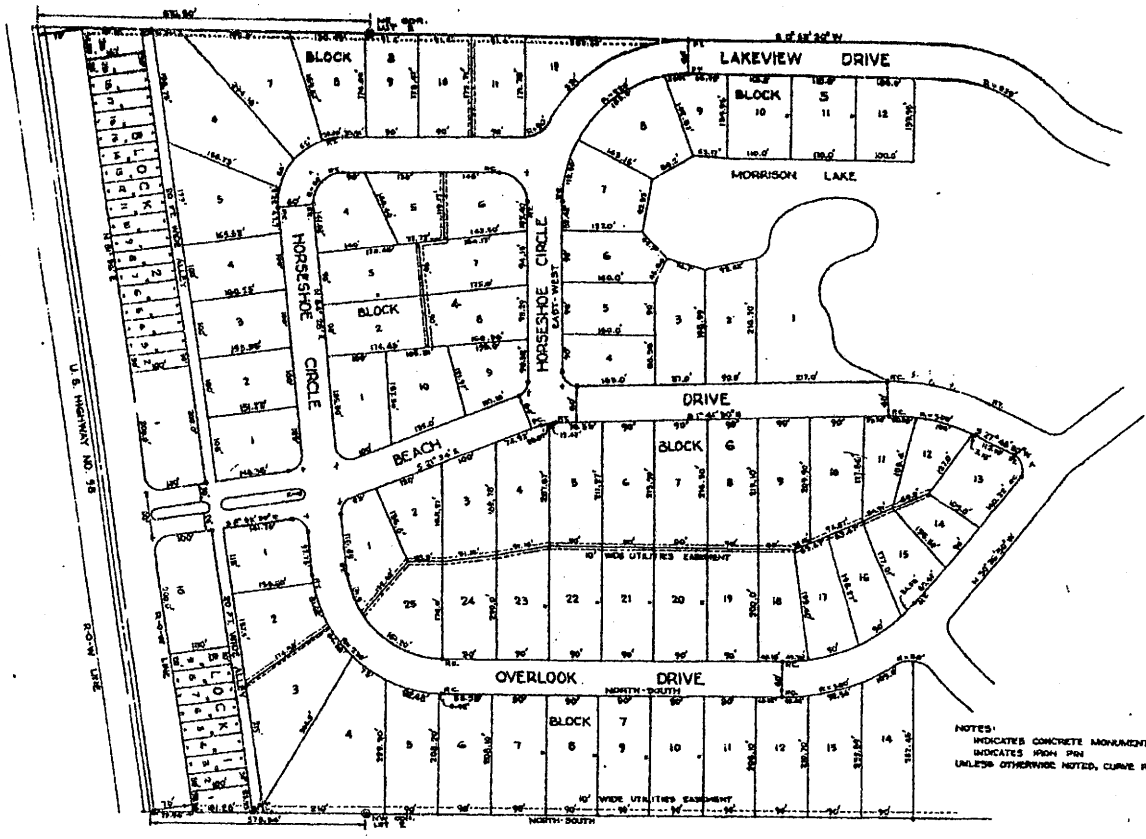
I, E. LEO ANDREWS, CLERK OF THE CIRCUIT COURT OF WALTON COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF CHAPTER 10173, ACTS OF 1925, LAWS OF FLORIDA, AND IS HEREBY FILED IN THE OFFICIAL COUNTY RECORDS ON THIS THE 13TH DAY OF MARCH, 1956, IN PLAT BOOK 2, PAGE 86.

E. Leo Andrews
CLERK OF THE CIRCUIT COURT

SURVEYOR'S CERTIFICATE

I, JOHN C. SIMS, JR., DO HEREBY CERTIFY THAT I SUPERVISED THE SURVEY OF THE LANDS SHOWN HEREON AND THAT PERMANENT REFERENCE MARKS (P.R.M.) WERE PLACED AS REQUIRED BY CHAPTER 10278, ACTS OF 1945, LAWS OF FLORIDA.

John C. Sims Jr.
REGISTERED SURVEYOR, NO. 889
STATE OF FLORIDA.



NOTES:
INDICATES CONCRETE MONUMENT
INDICATES IRON PIN
UNLESS OTHERWISE NOTED, CURVE RADIUS IS 25'

DESCRIPTION OF PROPERTY

FROM THE NW CORNER OF GOVERNMENT LOT 2, SECTION 34, T-2-S-R-21-W, GO NORTH A DISTANCE OF 348.16 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 98; THENCE N 85° 56' E ALONG SAID RIGHT-OF-WAY LINE GO A DISTANCE OF 1561.93 FEET; THENCE S 0° 36' 10" W A DISTANCE OF 1417.44 FEET; THENCE N 89° 23' 50" W A DISTANCE OF 199.95 FEET; THENCE N 60° 44' 10" W A DISTANCE OF 378.00 FEET TO A CONCRETE MONUMENT WHICH IS THE POINT OF CURVATURE OF A CURVE WHOSE TANGENT HAS A BEARING OF S 1° 41' 50" E; THENCE ALONG SAID CURVE TO THE RIGHT WHICH HAS A 360.00 FOOT RADIUS, GO A DISTANCE OF 163.05 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE, S 27° 49' 30" W A DISTANCE OF 169.77 FEET; THENCE, S 56° 36' 10" W A DISTANCE OF 30.00 FEET; THENCE N 30° 26' 50" W A DISTANCE OF 382.18 FEET; THENCE NORTHWESTERLY TO A POINT WHICH IS 283.46 FEET EAST OF AND 942.28 FEET SOUTH OF THE POINT OF BEGINNING; THENCE WEST A DISTANCE OF 283.46 FEET TO A CONCRETE MONUMENT; THENCE NORTH A DISTANCE OF 942.28 FEET TO THE POINT OF BEGINNING, ALL BEING PORTIONS OF THE SW¼ OF THE SE¼ OF SECTION 27 AND GOVERNMENT LOT 2 IN SECTION 34, ALL IN T-2-S-R-21-W, WALTON COUNTY, FLORIDA.

MP 1 - 168
CERTIFIED
A TRUE COPY
E. Leo Andrews
CLERK CIRCUIT COURT
WALTON COUNTY, FLA.

Z

See Deed Book 55 Page 96 & Ex. Inspectional Equipment Easement Agreement

GULF PINES

A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 2, FRACTIONAL SECTION 34, AND THAT PORTION OF THE SW¼ OF THE SE¼ OF SECTION 27 LYING SOUTH OF U.S. HIGHWAY 98, ALL IN TOWNSHIP 2 SOUTH, RANGE 21 WEST IN WALTON COUNTY, FLORIDA.

GRAPHIC SCALE

DEDICATION

STATE OF FLORIDA

COUNTY OF WALTON

Know all men by these presents, that Armed Forces Development, Incorporated, a corporation organized and existing in the State of Florida, the owners of the land shown on the plat, does hereby dedicate the property as shown and dedicate to public use all streets, roads and other public places as shown hereon, reserving to their successors all rights of reversion allowed or granted in accordance with law.

In witness whereof, Armed Forces Development, Inc. has caused this plat to be signed by its president, acknowledged its corporate seal and affixed its corporate seal this 28 day of November, 1957

Witnesses: ARMED FORCES DEVELOPMENT, INC.
Gladys of Florida — President
Secretary

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF MONTGOMERY

Before me personally appeared R.B. Batcher, Jr. and J.D. Napier, known to me to be President and Secretary, respectively of Armed Forces Development Incorporated, and acknowledged that they did execute the foregoing dedication for the uses and purposes set forth therein.

Given under my hand and seal this 28th day of March, 1957

Notary Public
State of Alabama at Large

My Commission Expires 28 Jan. 1958

APPROVAL OF COUNTY COMMISSIONERS

This certifies that the plat was presented to the Board of County Commissioners of Walton County, Florida and was approved by them for record this 7th day of March, 1957

MINUTE BOOK 12
PAGE 131

Chairman
Member
Member
Member

CLERK'S FILING CERTIFICATE

I, E. LEO ANDREWS, Clerk of the Circuit Court of Walton County, Florida, do hereby certify that the plat conforms to the provisions and requirements of Chapter 177, Ch. 61, Laws of Florida and was filed in the Official County records on this the 7th day of March, 1957, in Plat Book 3 Page 2.

Clerk of the Circuit Court

DESCRIPTION OF PROPERTY

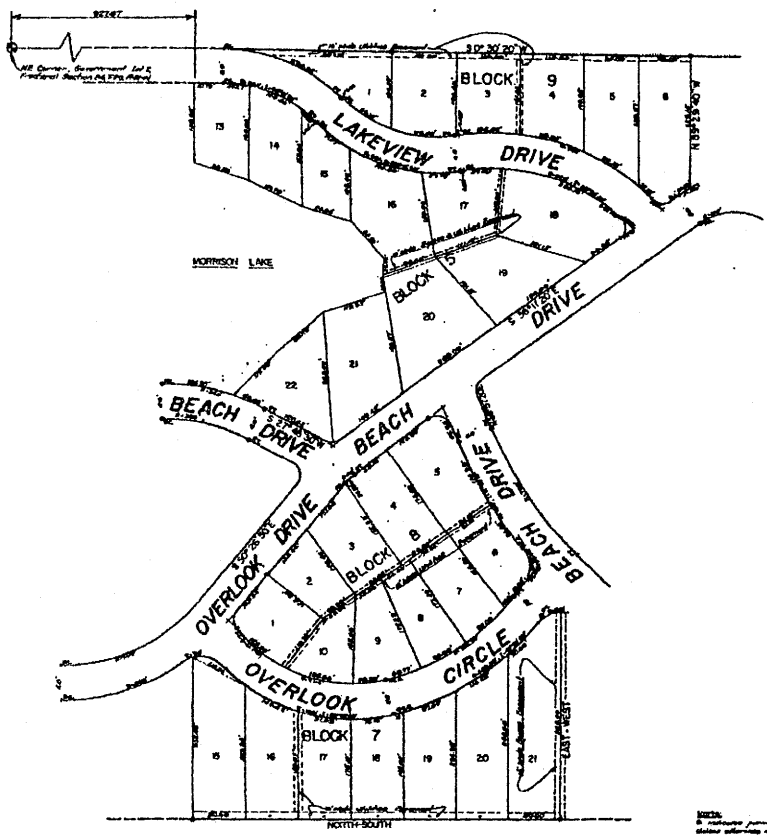
From the S.E. Corner of Government Lot 2, Fractional Section 34, T.3S., R.19W., go S.0°00'00"W along the East line of said Lot 2 a distance of 30.47 feet to the point of beginning; thence, S.89°59'01"W a distance of 200.00 feet; thence, northerly on a distance of 39.25 feet to a concrete monument which is the Point of Curvature of a curve to the right whose tangent has a bearing of N.0°00'00"E and whose radius is 300.00 feet; thence, continue along said curve a distance of 300.00 feet; thence, S.89°59'01"W a distance of 200.00 feet; thence, northerly on a curve to the right having a radius of 300.00 feet; thence, continue in the right along said curve a distance of 300.00 feet; thence, S.89°59'01"W a distance of 200.00 feet; thence, northerly a distance of 300.00 feet; thence, northwesterly to a point which is 300.00 feet East of and 300.00 feet South of the NW corner of said Lot 2; thence, point 300.00 feet to a concrete monument; thence, South a distance of 300.00 feet to a concrete monument; thence, East a distance of 400.00 feet to a point on a curve to the right having a radius of 300.00 feet; thence, continue East a distance of 100.00 feet to a point on a curve to the right having a radius of 300.00 feet; thence, along said curve to a distance of 300.00 feet to a concrete monument at the PT of said curve; thence, S.89°59'01"E a distance 300.00 feet; thence, S.0°00'00"E a distance of 300.00 feet to a concrete monument; thence, N.89°59'01"E a distance of 300.00 feet to a concrete monument and the PC of a curve to the right having a radius of 300.00 feet; thence, continue in the curve a distance of 300.00 feet; thence, S.89°59'01"E a distance of 300.00 feet to a concrete monument on the East line of Lot 2; thence, N.0°00'00"E a distance of 300.00 feet to the point of beginning, containing a portion of Govt Lot 2, Fractional Section 34, T.3S., R.19W., in Walton County, Florida.

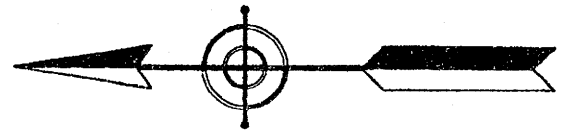
SURVEYOR'S CERTIFICATE

I, John C. Sims, Jr., do hereby certify that I supervised the survey of the lands shown hereon and that this plat is a true and correct representation thereof.

I further certify that permanent reference monuments (PRM) were placed as required by Chapter 177, Ch. 61, Laws of Florida.

John C. Sims, Jr.
Registered Surveyor
State of Florida





FIRST ADDITION TO:

GULF PINES

WALTON COUNTY, FLA.

SCALE: 1 INCH = 100 FEET

FEBRUARY, 1957

DEDICATION

STATE OF FLORIDA

COUNTY OF WALTON

Know all men by these presents, that Armed Forces Development, Incorporated, a corporation organized and existing in the State of Florida, the owners of the land shown on this plat, does hereby subdivide the property as shown and dedicates to public use the Drives, forever, reserving to itself or assigns all rights of revenues should it be vested in accordance with law.

In witness whereof, Armed Forces Development, Incorporated has caused this plat to be signed by its president attested by its secretary and affixed its corporate seal this 12th day of March, 1960, by and with the authority of the Corp's Board of Directors.

Witnesses

Ralph Q Brunell
Charles F. Fitzgerald

ARMED FORCES DEVELOPMENT, INCORPORATED
BY:
Frank Morgan — President
M Bagby — Secretary

ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF WALTON

Before me personally appeared FRANK MORGAN and M. I. BAGBY, Jr. President and Secretary respectively of Armed Forces Development, Incorporated, and acknowledged that they did execute the foregoing instrument for the uses and purposes set forth therein.

Given under my hand and seal this 12th day of March, 1960

Robert L. Sibley
Notary Public
State of Florida

My Commission Expires 13 December 60

APPROVAL OF COUNTY COMMISSIONERS

This certifies that this plat was presented to the Board of County Commissioners of Walton County Florida and was approved by them for record this 9 day of August, 1960.

A. R. Williams — Chairman
[illegible] — Member
[illegible] — Member
[illegible] — Member
D. C. Thompson — Member

FILING CERTIFICATE

I, E. [illegible] Angelello, Clerk of the Circuit Court of Walton County, Florida, do hereby certify that this plat conforms to the requirements of Chapter 177, Part of the Laws of Florida, and is hereby filed in the official county records on this the 9th day of August, 1960, in Plat Book 3, Page 43.

E. [illegible] Angelello
Clerk of the Circuit Court

SURVEYOR'S CERTIFICATE

I, Ralph E. Rockal, do hereby certify that I supervised the survey of the lands shown hereon, and that permanent reference marks (PRM's) were placed as required by Chapter 177.091, Laws of Florida.

I do hereby set my hand and seal this 12th day of March 1960

Completed with Chapter 177.091, 1955 Supplement of Florida and to be correct representation of the lands platted.

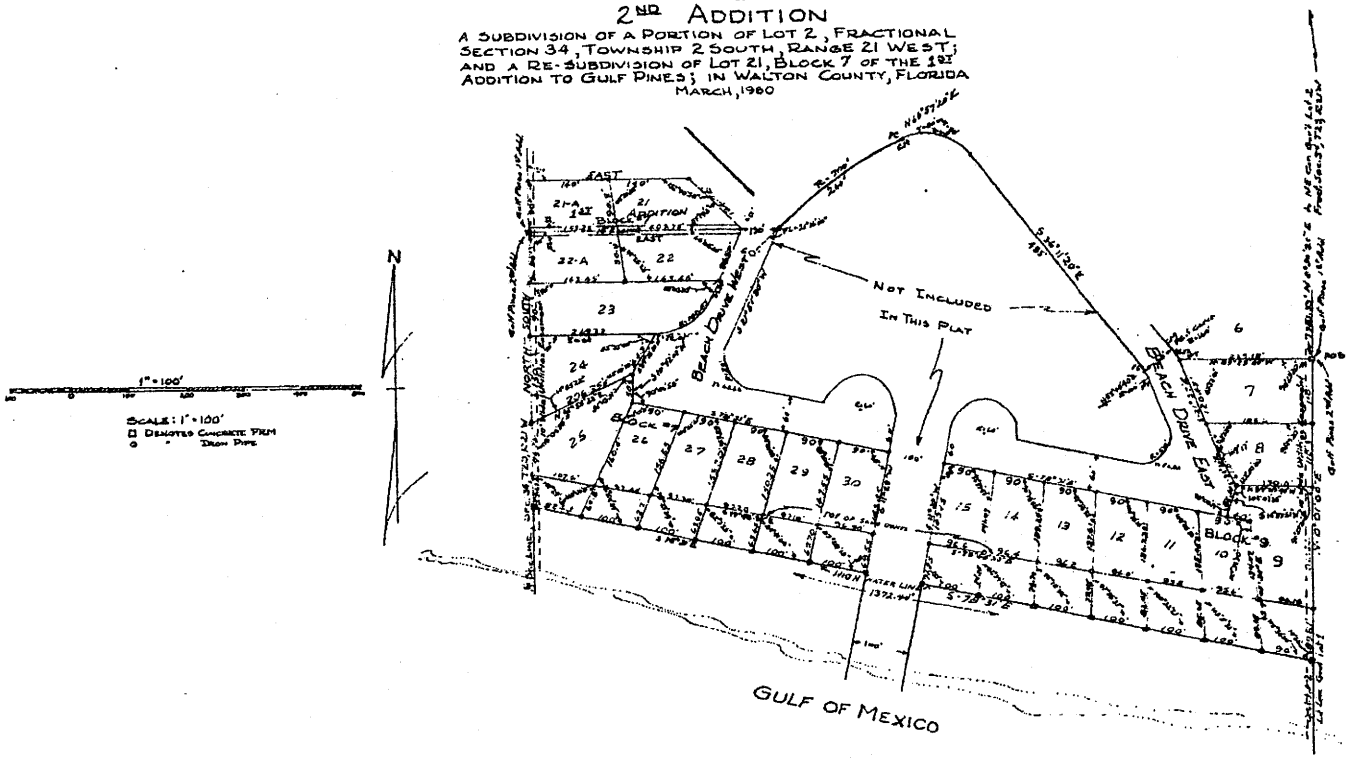
[illegible]
Registered Surveyor
State of Florida

GULF PINES

2ND ADDITION

A SUBDIVISION OF A PORTION OF LOT 2, FRACTIONAL SECTION 34, TOWNSHIP 2 SOUTH, RANGE 21 WEST; AND A RE-SUBDIVISION OF LOT 21, BLOCK 7 OF THE 1ST ADDITION TO GULF PINES; IN WALTON COUNTY, FLORIDA

MARCH, 1960



DESCRIPTION OF PROPERTY

From the NE Cor Gov't Lot 2, Fractional Section 34, T2S, R21W go S 0°30'20" W a distance of 1781.33' to the Point of Beginning (POB); thence go S 0°41' W, 521.45' to a CM set at the apparent high water line and continue this line to the waters edge; thence from the CM parallel the water line to a CM which is N 78°7' W a distance of 1372.44'; thence from the waters edge through this CM go NORTH 166.79' to another CM; thence EAST 343.00' to a point on a curve to the right having a radius of 50'; thence cont. East a dist of 130.06' to a point on a curve to the right having a radius of 700'; thence along said curve go a dist. of 250' to a CM at the PC of said curve; thence N 66°57' 25" E a dist of 80'; thence S 36°W 20" E a dist of 486.00'; thence N 53°40'40" E a dist. of 60' to a pt and the PC of a curve to the right having a radius of 180'; thence continue on said curve a dist. of 84.52'; thence S 69°25'40" E a dist of 229.18' to the POB; all being a portion of Gov't Lot 2, Frac. Sec. 34, T2S, R21W and also a re-division of Lot 21, Blk. 7, 1st Addition to Gulf Pines in Walton County, Florida; also providing that the lot lines which are more or less parallel to the water line shall for all intents and purposes continue in a straight line to the waters edge.

[illegible]
R. [illegible] Registered [illegible]
[illegible]

K 3 Page 62
of M. Cert

DEDICATION

STATE OF FLORIDA
COUNTY OF WALTON

Know all men by these presents, that Armed Forces Development, Incorporated, a corporation organized and existing in the State of Florida, the owners of the land shown on the plat, do hereby subdivide the property, as shown and dedicated to public use, drive with adjacent to Block 10 and offstreet parking area, reserving to itself or designee all rights of reversion should it be vacated in accordance herein.

In witness whereof, Armed Forces Development, Incorporated, has caused this plat to be signed by its president, attested by its secretary and affixed its corporate seal this 28 day of March, 1964.

ARMED FORCES DEVELOPMENT INCORPORATED

WITNESSES:
Eva L. Beughly
Susan C. Bailey

M. J. Beughly President
M. J. Beughly Secretary

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me personally appeared M. J. Beughly, and Miriam K. Beughly known to me to be president and secretary respectively of Armed Forces Development, Incorporated, and acknowledged that they did execute the foregoing dedication for the uses and purposes set forth therein.

Given under my hand and seal this 28th day of March, 1964

Robert E. Stewart
Notary Public
State of Alabama at Large

APPROVAL OF COUNTY COMMISSIONERS

This certifies that this plat was presented to the board of County Commissioners of Walton County, Florida and was approved by them for record this 7th day of April, 1964

Member
Member
Member
Member
Member

FILING CERTIFICATE

I, E. Lee Andrews, Clerk of the Circuit Court of Walton County, Florida, do hereby certify that this plat conforms to the requirements of Chapter 10678, Acts of 1925, Laws of Florida, and is hereby filed in the official County Records on this the 7th day of April, 1964, in Plat Book K, page 62.

E. Lee Andrews
Clerk of the Circuit Court
by Jewel A. McDonald
Deputy Clerk

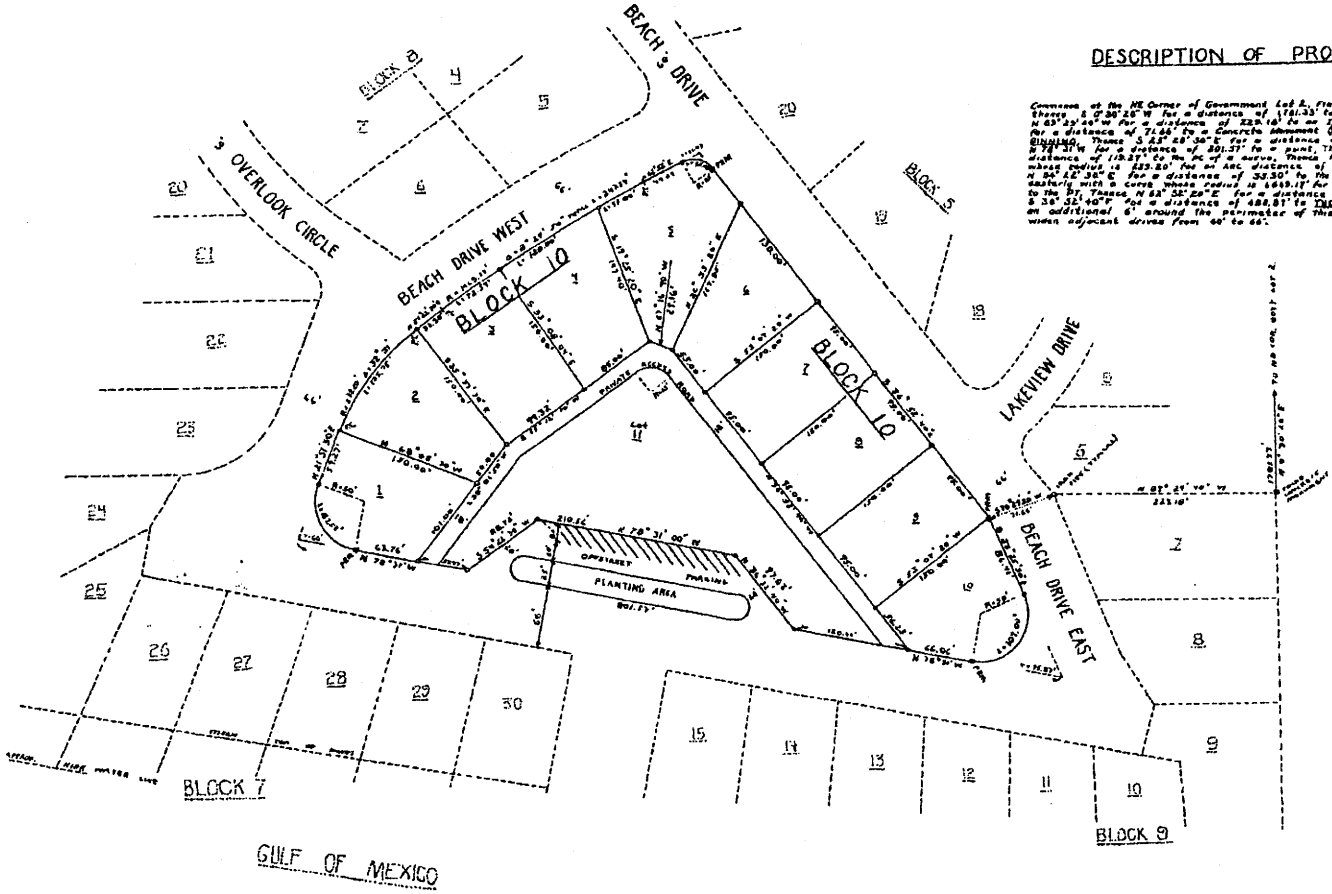
SURVEYOR'S CERTIFICATE

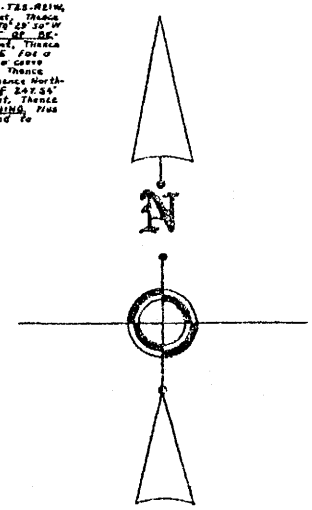
I, Winfield R. Wood, do hereby certify that I supervised the survey of the lands shown hereon, and that permanent reference monuments (PRM) were placed as required by Section 7, Chapter 10678, Acts of 1925, Laws of Florida.

Winfield R. Wood
Registered Surveyor # 1297
State of Florida

DESCRIPTION OF PROPERTY

Commence at the NE Corner of Government Lot 2, Fractional Section 34-T2S-R21W, thence S 0°36'26" W for a distance of 1781.33' to a Concrete Monument, Thence N 63°23'40" W for a distance of 225.16' to an Iron Pipe, Thence S 78°23'30" W for a distance of 71.66' to a Concrete Monument (PRM) for a POINT OF BEGINNING, Thence S 63°28'30" E for a distance of 188.28' to a point, Thence N 78°31' W for a distance of 201.57' to a point, Thence N 31°31'30" E for a distance of 119.27' to the PC of a curve, Thence Northwesterly with a curve whose radius is 223.20' for an arc distance of 185.75' to the PT, Thence N 54°12'34" E for a distance of 33.30' to the PC of a curve, Thence Northeasterly with a curve whose radius is 1669.17' for an arc distance of 247.34' to the PT, Thence N 62°35'20" E for a distance of 6311' to a point, Thence S 34°32'40" E for a distance of 488.81' to THE POINT OF BEGINNING. Plus an additional 6' around the perimeter of this tract dedicated to widen adjacent drives from 60' to 66'.





GULF PINES

3rd ADDITION

A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 2, FRACTIONAL SECTION 34, TOWNSHIP 2 SOUTH, RANGE 21 WEST, IN WALTON COUNTY, FLORIDA.